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**From:** Dan Johnson [DanJohnson@florencecopper.com]  
**Sent:** 10/5/2018 8:09:48 PM  
**To:** Rumrill, Nancy [Rumrill.Nancy@epa.gov]  
**Subject:** RE: Agenda for the conference call on Tuesday ,10/9 for Florence Copper Pre-operational report  
**Attachments:** ATT00001.txt

Hi Nancy,

Thank you. That works for us.

Enjoy your holiday weekend!

**Dan Johnson** VP | General Manager

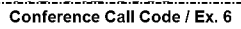
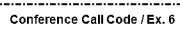
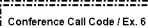


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**From:** Rumrill, Nancy [mailto:[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)]  
**Sent:** October-05-18 1:10 PM  
**To:** Dan Johnson  
**Subject:** FW: Agenda for the conference call on Tuesday ,10/9 for Florence Copper Pre-operational report

Hi Dan,  
Conference call scheduled with Cadmus contractors, Ken Klewicki and Jim Walker, on Tuesday, 10/9, 1 pm Pacific time to discuss some preliminary comments.

Conference call #:   
10 digit Conference #:   
After prompt, press 2: 

Thanks, Nancy

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Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))  
Drinking Water Protection Section (WTR-3-2)  
US EPA, Region IX  
75 Hawthorne St.  
San Francisco, CA 94105  
Phone (415) 972-3293

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**From:** Rumrill, Nancy  
**Sent:** Friday, October 5, 2018 12:33 PM  
**To:** 'Dan Johnson' <DanJohnson@florencecopper.com>  
**Subject:** Agenda for the conference call on Tuesday ,10/9 for Florence Copper Pre-operational report

Hi Dan,  
Here's an draft agenda for discussion on Tuesday. I've confirmed that our contractors are available. Please plan on discussing these items. Thanks, Nancy

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Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))  
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